## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Date: January 15, 2002

## **BOX PATENT APPLICATION**

Customer Number: 25944

NONPROVISIONAL APPLICATION TRANSMITTAL RULE §1.53(b)

Director of the U.S. Patent and Trademark Office

Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

ELECTRIC OPTICAL APPARATUS, METHOD OF DRIVING ELECTRIC OPTICAL

APPARATUS, ELECTRONIC DEVICE, AND METHOD OF DRIVING ELECTRONIC

**DEVICE** 

By (Inventors):

Mutsumi KIMURA

$\boxtimes$	Formal drawings (Figs. 1-9; 9 sheets) are attached.
	Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
$\boxtimes$	This patent application is assigned to <u>SEIKO EPSON CORPORATION</u> .
	The executed Assignment is filed herewith.
	An Information Disclosure Statement is filed herewith.
П	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
	Please amend the specification by inserting before the first line the sentence This nonprovisional application claims
	the benefit of U.S. Provisional Application No, filed
$\boxtimes$	Priority of foreign application No. 2001-013121 filed January 22, 2001 in Japan is claimed (35 U.S.C. §119).
	A certified copy of the above corresponding foreign application(s) is filed herewith.
	This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies
_	that the invention disclosed in this application has not been and will not be the subject of an application filed in
	another country, or under a multilateral international agreement, that requires publication at eighteen months after
	filing.
$\boxtimes$	The filing fee is calculated below:

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	9 - 20	= 0		
INDEP CLAIMS	1 - 3	= 0		
MULTIPLE DEPENDENT CLAIMS PRESENTED				

SMALL ENTITY					
RATE	FEE	<u>OR</u>			
	\$ 370	<u>OR</u>			
x 9=	\$	<u>OR</u>			
x 42 =	\$	<u>OR</u>			
+ 140 =	\$	<u>OR</u>			
TOTAL	\$	<u>OR</u>			
*1: C :					

OTHER THAN A SMALL ENTITY

RATE	FEE	
	\$ 740	
x 18	\$	
x 84	\$	
+ 280	\$	
TOTAL	\$ 740	

Check No. 126890 in the amount of \$740.00 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff
Registration No. 27,075

Eric D. Morehouse Registration No. 38,565

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<sup>\*</sup> If the difference is less than zero, enter "0".